# **Quick Facts for Exhibitors**

# 10th Annual Army Force Health Protection Conference

# **Dates and Location:**

August 8-9, 2007
The Galt House Hotel and Suites, Louisville, KY

# **Exhibitor Move-In:**

Please note that the following times are tentative and may be changed to encourage greater attendance within the Exhibit Hall.

Tuesday, August 7 or Wednesday, August 8 (No later than 9:30 am on August 8, 2006)

# **Show Dates:**

Wednesday, August 8, 10:30 am to 3:00 pm Thursday, August 9, 10:30 am to 3:00 pm

# Dismantle:

Thursday, August 9 after 3:00 pm

# **Exhibitor Package Includes:**

- Single 10' x 10' booth
- 8' high back wall drape and 3' high side drape
- One 7" x 44" identification sign
- (1) 8' draped table
- (2) Matrix chairs
- (I) Wastebasket with liner
- Carpet for Booth Space

# **Exhibitor Reservation/Information**

Contact Theresa Blaner at 410.573.0080 or via email at <a href="mailto:theresa.blaner@nmrconsulting.com">theresa.blaner@nmrconsulting.com</a> to request additional information and/or reserve your exhibit space.

# Exhibit Hall Rules and Regulations

# 10th Annual Army Force Health Protection Conference

# **Exhibitor Registration and Badges**

All exhibitor booth personnel are registered in advance when the exhibit booth contract is submitted. Exhibitors are entitled to complimentary badges for each 10' x 10' booth package. Exhibit booths must be manned during all open Exhibit Hall 2007 hours. Exhibitors are encouraged to attend any conference sessions.

# **Cancellation**

Cancellations or reductions in booth space must be made in writing and postmarked or faxed by June 1, 2007 in order to receive a 50% refund. No refund will be made if cancellation or reduction of booth space is postmarked after June 1, 2007.

# **Respect to Other Exhibitors**

Exhibitors are permitted to distribute promotional material, samples, catalogues, pamphlets, and/or publicity in the exhibitor's space ONLY. Exhibitors are not permitted to enter into another exhibitor's booth without their permission, nor are exhibitors allowed to photograph or examine another exhibitor's booth without their permission.

# Union Agreements

Exhibitors must abide by all agreements made between the unions and the U.S. Army Center for Health Promotion and Preventive Medicine (or its agents) pertaining to the use of union labor at all times in the Exhibit Hall.

# **Exhibit Dates and Hours**

# **Exhibitor Move-In**

Tuesday, August 7 I:00 pm to 6:00 pm

# **Show Hours**

Wednesday, August 8 10:30 am to 3:00 pm

Thursday, August 9 10:30 am to 3:00 pm

# **Dismantle**

Thursday, August 9 3:00 pm

Visit the conference website at http://chppm-www.apgea.army.mil/FHP